

"Your Local Weekly Since 1869 ♦ A Tradition Worth Keeping"

# The Messenger

Free ♦ Our 154th Year ♦ Issue 45 ♦ November 15, 2024

## Weare's new EMT Donnelly



Congratulations to Killian Donnelly, who has successfully completed the EMT Basic program. Killian is now a nationally registered EMT and is working towards obtaining clearance to work on the ambulance.

## This week in history

**November 16, 1776**

Hessians capture Fort Washington

**November 17, 1966**

1st Indian woman crowned as Miss World

**November 18, 1978**

Jim Jones leads mass suicide at Jonestown

**November 19, 1976**

Patty Hearst released on bail

**November 20, 1969**

Indians of All Tribes occupy Alcatraz Island

**November 21, 1986**

Oliver North starts shredding documents

**November 22, 1990**

Prime Minister Margaret Thatcher resigns



Kearsarge Regional Middle School (KRMS) is welcoming a therapy dog to one of its classrooms. Samson, a 5-year-old allergy-friendly Labradoodle, brings two years of experience volunteering in hospital and educational settings to his new role as the 7-1 team therapy dog in Dr. Karen-Marie Scolforo's English Language Arts classroom.

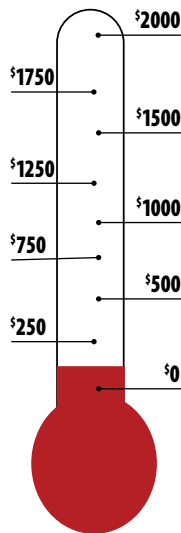
## Urgent!!

Help us feed our needy neighbors this Christmas... Please send your check today!

### SEND YOUR CHECK TO:

Lions Food Basket  
at The Messenger  
PO Box 1190  
Hillsborough, NH  
03244

Contributions of any size are needed.



## Help feed our needy neighbors this Christmas

*Hillsboro Lions Club distributing food baskets for 30 years*

Messenger Publisher Leigh Bosse is pleased to announce that for the 30th consecutive year, The Messenger, in conjunction with the Hillsboro Lions Club, will be conducting its annual appeal to readers to help the Hillsboro Lions Club feed our needy neighbors this Christmas Season, by funding the distribution of Christmas Food Baskets to needy families in the area.

For several years, Hillsboro churches, with donations from area civic groups, distributed approximately 100 holiday

food baskets to needy families three times each year; at Thanksgiving, Christmas and again at Easter.

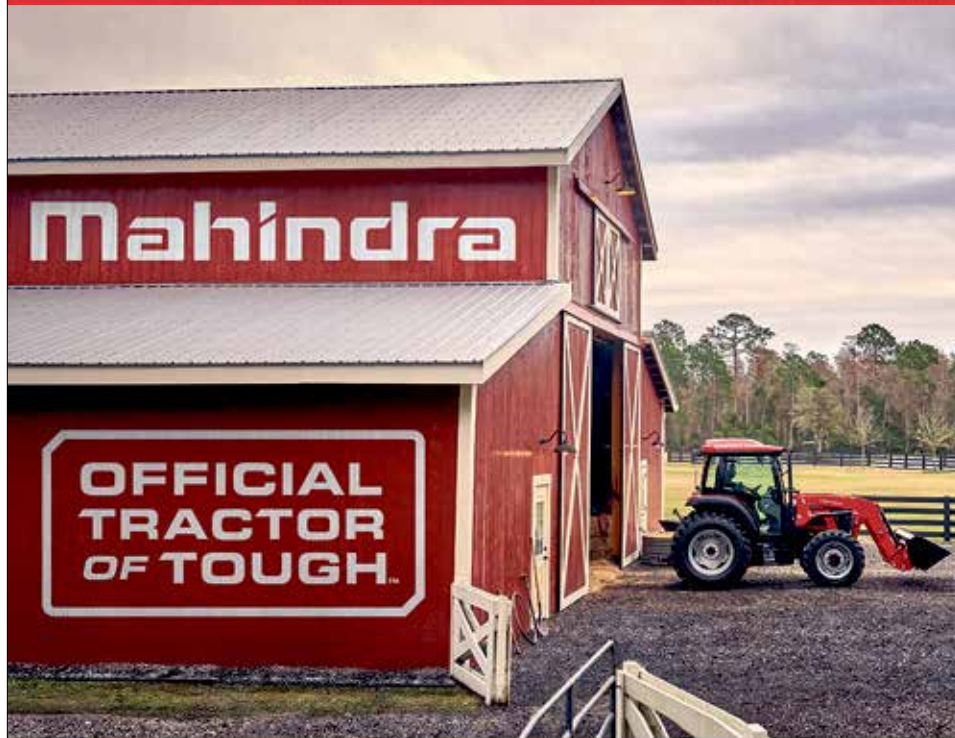
In the fall of 1994, it was decided to concentrate on Thanksgiving and Easter, primarily, because of lack of funds. Realizing the tremendous hardship that would result, the local Lions Club & The Messenger agreed to step forward and provide this service each Christmas season. Project Co-Chairs Ron and Kathy Audette have announced that applications are available at all H-D Schools and the Food

Pantry, which must be returned by November 26th. Baskets will be distributed from 10 a.m. to Noon on December 21st at Smith Memorial Church.

To contribute to this neighbor to neighbor project, please send your check today! TO: Lions Food Basket at The Messenger, PO Box 1190, Hillsborough, NH 03244. Donations of any size are urgently needed. Those who donate to this worthwhile program will be recognized by having their names published in a future edition of The Messenger.



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**Yesteryear** *Local history as reported in The Messenger*

### **November 17, 2023**

Warner's Magdalen College is closing  
Late night fire displaces ten people  
Complaint filed against Francestown Police Chief  
New London Select Board considering project manger for police facility

### **November 18, 2022**

H-D & Antrim removed from Schools In Need of Improvement list  
Sale of Crotched Mountain averts closing  
Prosecutors say Weare girl died from father's neglect  
Hopkinton area vandalized by hateful graffiti

### **November 19, 2021**

Antrim's Cynthia Jewett is NH Librarian of the Year  
Hopkinton girl signs to play Division I Soccer  
Henniker to build cell tower on Craney Hill  
Goffstown man arrested for resisting arrest

### **November 20, 2020**

New London installs bicycle & safety signs  
Newbury firefighters delivering gifts  
Bradford Fish & Game Club grandfathered  
Hopkinton supports Sean Powers Wood Bank

### **November 22, 2019**

Bradford couple seeks answers in their daughter's death  
Warner receives \$37,850.20 in unanticipated revenue  
Groups want to be included in New London's budget  
Antrim Board to hear cell tower proposal

### **November 23, 2018**

Goffstown Police host Holiday Lights Tour  
H-D inducts 56 students into DECA Chapter  
New England College buys Main Street building  
Hopkinton pair recognized by NH State PTA

### **November 24, 2017**

Newport teen gets 2 years for 7 felonies  
Effort to save historic Gale School revived  
Christmas season opens in New Boston  
LRGHealthcare employees share the season's blessings

### **November 18, 2016**

Tilton man hurls molotov cocktail at girlfriend's car  
Cause of New Boston fire remains under investigation  
Over 100 birds killed in Newport pole barn fire  
Margaret Lougee installed as Bow Police Chief

### **November 20, 2015**

Franklin teen arrested in Concord for pot & alcohol  
Authorities believe Antrim woman jumped off bridge  
Bow Police address recent increase in criminal activity  
Goffstown Police officer is couple's Guardian Angel

### **November 21, 2014**

Goffstown Fire Dept seeks FEMA Grant  
New Boston Selectmen OK changes at transfer station  
Doctor's return sparks Ebola Virus concerns  
Rymes Oil buys bankrupt Fuller Oil

## Antrim Fire Chief Marshall Gale briefed the Select Board on 2025 budget needs

The Fire Department budget supports five vehicles, 14 personnel, training and all the hard resources needed to effectively operate the department to provide the best emergency services possible to the community and its visitors. In 2023 they responded to 136 calls for service.

The Department has not had a budget increase in 10 years and reduced their budget in 2017 and 2018, but in 2025 they are looking for an increase in wages to get their personnel up to a more realistic wage. Even though the firefighters don't do it for the money, it does cost them money to do this as far as responding in their vehicles and leaving work at times. Currently, they are paying \$15 an hour for calls, trainings, and work details, but Fire Chief Gale is looking to increase that to \$17.00 per hour.

The fuel line item is also being increased for the addition of the command vehicle. This would increase their total bud-

get by 3.03% with \$4000.00 for the wage increase. Because wages are driven by the number of calls, it can be difficult to predict actual numbers. In 2023, they had several extended incidents with the July rainstorms. This increase should be sufficient to cover wages even in an above average call year. For 2025. They have also adjusted some line items to bring them more in line with actual expenses.

They are continuing with a very aggressive preventive maintenance program on their vehicles and equipment to be able to extend and get the most useful life out of the equipment.

They took delivery of their new/used fire engine this year. It has proven to be a good investment for the town, with significant cost savings over buying new. The first of their dry hydrants project was installed this summer on Old Pound Road and is in service.

Historically, they are prob-

ably at the lowest staffing levels that they've seen in the last 50 years, so they're hopeful that an increase in wages may help with retention and recruitment.

At present, they are fortunate to have a dedicated group of men and women, willing to drop everything at a moment's notice to respond to calls. They

are aggressively using all means possible to increase staffing levels on both the fire and ambulance, as well as being fiscally responsible.



Antrim Fire responded to trees and wires down with a possible brush fire. They arrived on scene to find a down primary wire still energized in a 50x 50 area burning with a slow rate of spread and exposures. Fire was contained and mopped up once power was turned off by Eversource.



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## TAKE YOUR MEDICINE



BY SARAH CHAPIN

COVID-19 illness may include symptoms such as a sore throat, fever, cough and fatigue. In January, the United States Centers for Disease Control and Prevention (CDC) issued its most recent guidelines for the use of over-the-counter (OTC) drugs for COVID-19. Specifically, its guidelines state that most people with COVID-19 have mild illness and can recover at home while treating symptoms with OTC medicines such as acetaminophen (Tylenol) or ibuprofen (Motrin, Advil). The guidelines also caution that both ibuprofen and naproxen have similar but greater side effect profiles than aspirin, such as gastroenteritis and peptic ulcers. Aspirin, or acetylsalicylic acid, inhibits the production of prostaglandins, which are responsible for mediating pain, inflammation and fever. Researchers, in a report published in *The American Journal of Medicine* on treating COVID symptoms with OTC, say that the beneficial effects of aspirin include anti-platelet, analgesic, antipyretic or anti-fever and anti-inflammatory properties. Aspirin is rapidly absorbed when taken orally and has a half-life of around four hours, after which it is mostly metabolized by the kidneys. The researchers note that the anti-inflammatory benefits of aspirin should provide symptomatic relief of fever and body aches in COVID-19. They underscore, however, that health providers should view these in the context of the increased risks of bleeding, principally gastrointestinal. Further, COVID-19 itself may already predispose individuals to bleeding as well as to clotting abnormalities.

GLP1 agonists like Ozempic reduce blood sugar levels and are mainly used to treat type 2 diabetes. However, as the drug also reduces appetite, it is now increasingly used to treat obesity and has become a popular weight-loss drug. According to a study published in the journal *Gut*, these medications are associated with a reduced risk of developing cirrhosis and liver cancer in people with type 2 diabetes and chronic liver disease.

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## DENTAL X-RAYS



Dr. Esin Narli

X-rays let the dentist see what's not visible to the naked eye. Just as an example, x-rays let the dentist see the root of the tooth, that part of the tooth that is submerged in the gum. So the x-ray is a vital tool to the dentist.

In the case of a new patient, the dentist will want to take a set of x-rays to establish a baseline of a person's mouth to be used in future evaluations. And the dentist may periodically use x-rays during a regular visit to screen for decay.

Both the American Dental Association and the U.S. Food and Drug Administration have set guidelines for the use of x-rays. The main ADA rule is that dentists should use them only when necessary. The frequency of x-rays will depend on the details of an individual patient's case. You and your dentist can work out an x-ray schedule that's appropriate for your planned treatment. That schedule will vary according to your age, your risk of disease and the symptoms of your condition.

As with all aspects of dentistry – and other health-care fields – the technology and techniques have improved considerably over the years. Talk with your dentist for more information about x-rays and how they play into plans for your treatment.

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Avanru Development hosted an Open House at its Hillsborough Heights Workforce Housing complex on Saturday. The 84 units are a mix of 1 and 2 bedroom dormitory style units with no exterior doors. Rents are listed at \$1,200/month for 1 bedroom units and \$1,450/month for 2 bedroom units.

## Hopkinton taxpayers facing a \$4.15 million clean-up bill

The Hopkinton transfer station is contaminated with sludge that accumulated over the years in its septic lagoons and which contains harmful “forever” chemicals.

Capping the contaminated site to prevent further environmental damage is now a \$3.6 million project cost for the town.

Both Hopkinton and Webster use the transfer station. The two towns will split the costs, with Hopkinton covering 75% and Webster contributing 25%.

Hopkinton Town Administrator Neal Cass said that sludge removal would typically involve preparing and spreading it on fields, but the presence of forever chemicals, or PFAS, requires a different approach.

A 10% contingency has been added, bringing the total bond amount to \$4.15 million, which will be

voted on in the upcoming town meeting. Additionally, the town has been awarded a grant that enables it to borrow this amount from the state's Clean Water Revolving Fund. Instead of shipping the waste elsewhere, which would cost around \$13 million, a proposed plan presented to the New Hampshire Department of Environmental Services focuses on a more economical approach.

This plan involves relocating the contaminated material from one lagoon to stockpile it on site. The dug-out area will be filled with stone, sand and a separation layer to ensure the sludge remains six feet above the groundwater level. Following this, the excavated sludge will be placed back in the lagoon, covered and finally capped with another separation layer and a few inches of topsoil.

## Franklin VNA & Hospice Free Drop-in Holiday Grief Group

Franklin VNA & Hospice will be hosting two Drop-in Holiday Grief Support Group sessions that are open to the public. On Thursday, December 5th from 1:30-3:30 p.m. and Tuesday, December 10th from 10:00 a.m.-12:00 p.m. Anyone who has suffered a death is welcome, whether they were the caregiver, family member, friend, or a community member. The grief groups will be facilitated by our Hospice Chaplain, Mark William, MDiv. There is no registration or fee to attend this group. For more information call 603-934-3454 or email info@franklinvna.org. The holidays present unique challenges when you are grieving. This targeted, one-day program- offered two times in December- will provide support, understanding, and the tools to navigate through them. Grief has no timetable. It may come in waves during the turbulent months of a loved one's illness and then intensify after he

or she has passed away. Each experience is unique and deeply personal. Emotions run the gamut from sadness, anxiety and guilt to anger, helplessness, and depression. What many people who've lost someone they love want, is the opportunity to be able to talk about their loved one in a space where they can safely share what they are going through with people who have had a similar loss in an environment structured to help them navigate the grieving process. This drop-in grief group is designed to help people on that journey. Grieving is our response to sorrowful change, and grief takes as long as it takes. There is no magic length of time until you are better. But with support and the freedom to share what you are going through it can help you accept and learn to live with your new reality. share what you are going through it can help you accept and learn to live with your new reality.



# Weare teenager convicted of arson for a pair of Bradford fires

New Hampshire State Fire Marshal Sean P. Toomey, Bradford Police Chief Edward Shaughnessy, and Bradford Fire Rescue Chief Bryan Nowell announced a conviction related to two arson fires set at unoccupied buildings in Bradford.

The convictions follow multiple fire investigations from 2022 to 2023. The investigations determined the same individual, identified as Nathan G. Nichols, 19, of Weare, was involved in both incidents. Nichols is a

former Bradford firefighter.

On Wednesday, Oct. 23, 2024, Nichols was found guilty in Merrimack Superior Court on a felony count of criminal mischief and a misdemeanor charge of arson. Nichols was also ordered to pay a specified amount of restitution to the victims in both cases. "Arson is not a victimless crime," said State Fire Marshal Toomey. "I appreciate the work of the numerous investigators and prosecutors who assisted in bringing this

case to a conclusion."

According to the National Fire Protection Association (NFPA), nationwide, intention-

ally set structure fires cause over 400 deaths, 950 injuries and \$815 million in direct property damage annually.

Residents and visitors can report information regarding suspected arson cases to the Arson Hotline at 1 (800) 400-3526.



American Legion Post #59 in Hillsborough held an impressive Veterans Day Ceremony.



The New Hampshire Office of Highway Safety presented a certificate of appreciation to the Weare Police Department for unyielding and consistent dedication to reducing crashes and saving lives on New Hampshire roadways through impressive DUI enforcement. Corporal Vollaro (in the company of Chief Moore and Selectboard Chair Janice Mathews) accepted the award on the Agency's behalf.

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\*\*Not all eligible products are pictured. See store for more details.

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# festival of Trees

Saturday, December 7th  
10AM-2PM

Hillsboro-Deering High School  
Craft Fair

[hccnh.org/trees](http://hccnh.org/trees)

37th Annual

# Cookie Walk



**Saturday, Dec 7, 2024**  
**9am - 12 noon**

**Smith Memorial Church, UCC**  
**30 West Main Street**  
**Hillsborough, NH 03244**

**Lots and lots of cookies!**  
**And Santa's Workshop!**

*(Used small gifts and decorations for sale!)*



A multiple town response prevented the fire from spreading to the house.

## Rapid response by area firefighters saves a Newbury home

Sunday afternoon, at 4:25 p.m., New London Firefighters were requested to respond to 217 Old Province Road in Newbury for a first alarm building fire assignment with Ladder 3 and Engine 1. While units were en route, the fire was quickly upgraded to a second alarm.

Upon their arrival on scene, New London crews made an aggressive interior attack on the fire. In conjunction with other efforts from their mutual aid partners on scene, crews were able to contain the bulk of the fire to the garage and a portion of the breezeway. Additional New London crews also assisted with water supply

operations.

New London Firefighters were back in town and in service by 7:30 p.m.

Newbury Fire Rescue thanks New London Fire, as well as fire crews from Bradford, Sutton, and Sunapee fire departments who assisted Newbury Fire, Police and New London Ambulance at the building fire in Newbury. A Newport Engine and Lempster Tanker provided station coverage for Newbury while Newbury firefighters were working at the fire.

A large two car garage was destroyed in the fire, but the house was saved.

## Antrim American Legion Post's 50's 5K Fun Walk/Run

This past Saturday, November 9th the American Legion Post 50 Myers-Prescott-Olson in Antrim, NH held its first 5K Fun Walk/Run. It was an awesome inaugural event and we thank everyone who took the time to participate.

We had a full range of runners and walkers who enjoyed the 3.2 miles for the views and the challenge. There was a Children's Calisthenics Course

along the route featuring five (5) exercises like Jumping Jacks and The High Jumper that all the participants enjoyed doing.

As Post 50 strives to become a center of excellence for Veterans and their families, Post 50 looks forward to next year's event with a consideration to move it into October and feature a Halloween Theme! Look for updates in The Messenger.



# Fire crews from eight towns battle Goffstown brush fire

Crews from several communities worked together to extinguish a brush fire near Saint Anselm College in Goffstown Saturday morning.

It happened on Daniel Plummer Road near Saint Anselm Drive.

Litchfield Fire Rescue said its crews were requested by the Goffstown Fire Department to respond to the scene just after

midnight. Responding crews say the blaze had already burned multiple acres when they arrived.

Firefighters from several other communities including Auburn, Bedford, Hooksett, Manchester, Merrimack, New Boston, and Pembroke also assisted Goffstown at the scene, along with multiple forestry trucks.

According to officials, it took almost four hours to get the

brush fire under control. While battling the flames, crews also dealt with cold temperatures and high winds.

Litchfield Fire Rescue said it was released from the scene around 4:15 a.m. Firefighters returned to the scene to extinguish

any remaining hot spots.

As of 8 a.m., a possible cause of the fire has not been publicly announced.

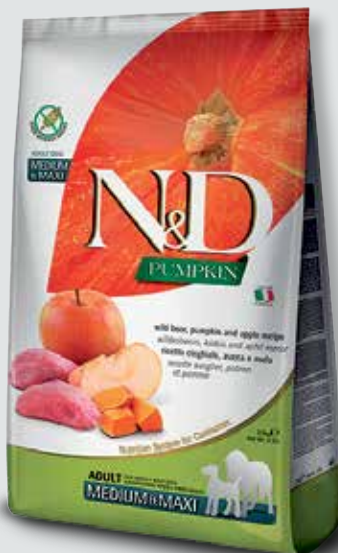


Hopkinton Police responded to another serious crash at the intersection of Routes 202 & 127 near Dunkin Donuts.



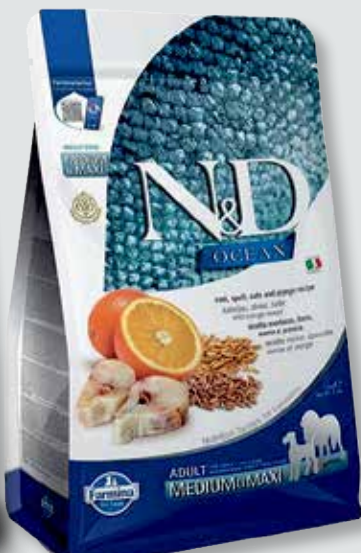
Lack of rain and a stiff breeze contributed to several brush fires around the state.

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Maxi 26.4# **\$79.99**

N&D Pumpkin Duck Cantaloupe Melon  
Mini 4.4# **\$28.99**



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Sunapee Middle/High School.

## Sunapee school converting from oil to wood heat

Sunapee Middle-High School is swapping out its old oil-fueled heating system and switching to renewable wood fuel. At an unveiling at the school Friday, officials showed how the new biomass wood boiler heating system will work.

Wood chips are deposited into a big metal silo and then carried by a conveyor belt into a boiler, which uses forced hot water to heat the building.

Project leaders and energy experts said one of the best things about the new system is that all of the wood heat will be processed, dried and screened at a plant in Keene, so 100% of the fuel will be locally sourced.

“It’s a local, sustainable fuel. It funds local forestry and logging jobs, and it helps you save money,” said Sam Evans-Brown, executive director of NH Clean Energy. “They’re going after these ancient oil fire boilers that were 50 years old when the town bought them and it’s going to a modern, more efficient heating set up.” Officials said the swap has been a long time coming, and the state put in \$800,000 in grants to help fund it.

The companies that worked on the project said

heating buildings with renewable biomass heat is a more environmentally sustainable option than oil.

“The district, before we started working here, was using over 70,000 gallons of oil a year, which is about two Olympic-sized swimming pools,” said Eric Lafayette of EEI. “That is now being converted to 350 tons of local wood chips.”

The new system is meant to be a more energy-resilient and cost-efficient option for heating the school that project leaders said will benefit the entire Sunapee community.

Evans-Brown said the state has rebate programs available to New Hampshire residents and an additional program may be available to help finance heat pumps.

“There’s federal money that’s coming down the pipe for low and moderate-income people,” he said. “You can get up to \$8,000 for putting a heat pump in your house. The one caveat is that money comes through what’s called the Inflation Act, and Donald Trump has said he might try to claw those dollars back, so a lot depends on how Congress decides they want in act in the coming months.”

## Messenger Turkey Winners

Livingstons Polaris: *Craig Perkins*  
Premier Dental: *Pam Krause*  
Henniker Veterinary: *Becca Dean*  
Morse Sporting: *Melissa Staples*  
Knoxland Equipment: *Allie Mock*

Cyr Lumber: *Allison Spencer*  
Henniker Family Dentistry: *Bonnie Kennedy*  
New Boston Hardware: *Gary Briggs*  
Henniker Pharmacy: *Lori Marko*  
Vaillancourt Oil: *Marta Hebert*



# New London Bicycle & Pedestrian Committee supports Sidewalk Renovations

Russell Moore, Chair of New London's Bicycle and Pedestrian Advisory Committee, issued the following report to the Select Board:

Planning Board and Budget Committee from Bicycle and Pedestrian Advisory Committee on the proposed Downtown Sidewalk Repair and Renovation Plan for FY 2026-2029:

"Our Committee wishes to express our sincere thanks to Sam Clarke, Director, DPW and Adam Ricker, Town Planner, for the initiative and professionalism they have consistently demonstrated in collaborating with our Committee. The Sidewalk Repair Plan attached is well-crafted with realistic annual benchmarks to improve the safety and accessibility of our sidewalks for residents and visitors. The Plan is also incorporated into the transportation section of the Capital Improvement Plan which was recently updated and presented by Adam Ricker at the October 8 Planning

Board meeting.

Sam has been in regular communication with NHDOT to ensure that the Town's construction approach meets ADA guidelines and utilizes the most up to date design expertise for sidewalk construction. Sam has been receptive to our Committee's concerns and questions and joined several members on an on-site tour of the most challenging sidewalk segments and intersections.

The Bicycle and Pedestrian Advisory Committee voted unanimously to strongly support the funding and implementation of this plan to improve the walkability of the downtown area. As you may know, no major repairs have been implemented in the last five years and navigating them, particularly for seniors or people physically challenged, is challenging even on a pleasant summer day.

The Committee strongly advocates that the Town allocate the annual budgetary resources and

continue to make annual contributions to the Capital Reserve Fund designated for sidewalk repair and renovation to bring this plan to fruition.

The Town also has the responsibility in collaboration with

NHDOT and other entities, to reduce the hazards at dangerous downtown intersections. The 2021 Master Plan and the Master Plan Survey clearly delineate that improving the mobility and the safety for walkers and bicyclists as

a significant concern of residents. The Committee will continue to work diligently to improve active transportation in alignment with the founding purpose of our group as established by the Board of Selectmen. "



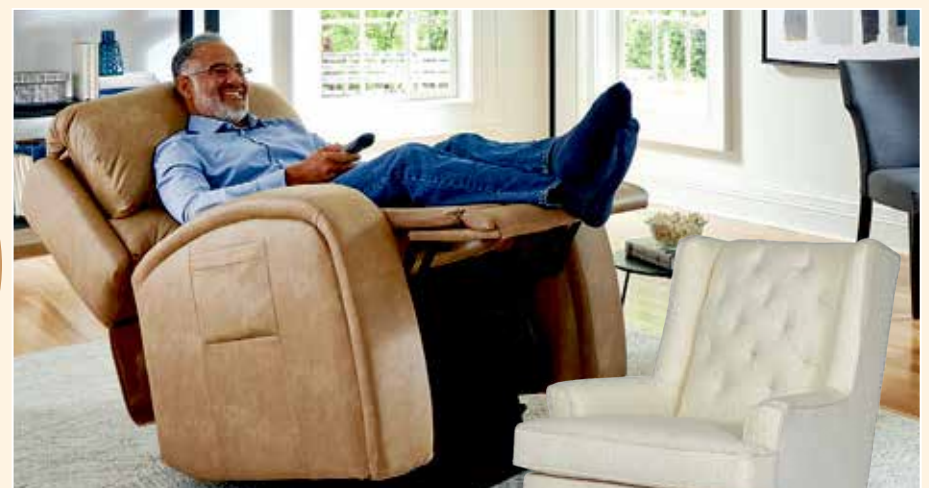
The Hillsboro Baptist Church hosted a fabulous free Veteran's Breakfast on Saturday.



In anticipation of the new housing project in town opening up, we have stocked up on our upholstery and bedding inventory.



Also dining sets from Ashley — pub style and table & chairs with bench and 5 piece sets. Available in various colors.



Sets of sofas and love seats and recliners — and American made bedding in twin, full and queen sizes.

*As a reminder we carry lift chairs — some with heat and massage — and all with battery back-up in case of power failure.*

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# THE Messenger

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### STAFF

**Leigh Bosse:** Publisher

**Joyce Bosse:** Editor

**Christi Carlson:**

Advertising Design

**Gail Stratos:** Publication Design & Layout,  
Advertising Design, Production & Website

### DEADLINE:

Monday at 5pm prior to Fri. publication.

### ADVERTISEMENT ERRORS:

We will be responsible for errors in advertisements only to the extent of correcting the same in the next issue using space equal to the items in error.

### LETTERS POLICY:

We will print signed letters to the editor on a space available basis. Letters should be no more than 250 words, typed or e-mailed. Letters must be signed but names may be excluded upon request.

### PHOTO SUBMISSIONS:

We encourage individuals and groups to submit photos of their events or activities, either by mail or e-mail.

### CORRECTIONS POLICY:

We strive every day to present full, fair and accurate news reports. We will correct, in this space, factual inaccuracies in our coverage. We encourage readers to tell us if we have made a mistake.

## Publisher's Perspective

### As the old ones say - "The Times They Are A Changin'"

The election of Donald Trump has shaken American politics to its core. Democrats are baffled and simply don't comprehend that Trump's redemption resulted less from his personal popularity than from the American public's total rejection of the woke ineptness of the Democratic leadership.

After a decade of democrat policy being decided by the likes of Nancy Pelosi, Elisabeth Warren and AOC, democrats have abandoned the middle class as they pander to the woke liberal elites. Protests abound over immigration, school choice, and energy, America is clearly divided. Adding to that frustration is the fact that the anti-Trumpsters and national media refuse to debate the merits of the major issues facing us, and which most Americans care about. They ignore the message, if you will, and simply attack the messengers with hateful labels.

Don't label Americans as racist because we believe we need a tough policy on Illegal Immigration. Legal immigration has given us the strength of cultural diversity. It is a constant source of new blood and new ideas and is to be encouraged. But the flood of illegal immigration threatens our economy, and our ability to care for our own citizens. Please look up the videos of Bill Clinton, Hillary Clinton and Barack Obama saying the exact same thing.

Don't label us as Religious Fanatics or Anti-Woman because we believe life begins at conception, that all life is precious and where life begins the choice to end it ceases.

Don't label us as an Anarchist because we believe the Second Amendment gives us an individual as well as a collective right to keep and bear arms.

Don't label us as Heartless because we believe that failure is as much a part of free enterprise as success. That government should neither reward failure nor punish success. That those less fortunate need a hand up not a hand out and that capitalism raises the economic standards of us all, not just the rich.

Don't label us as Elitist because we believe that individual rights carry equal individual responsibilities. That government should do for me, only what I can not do myself, or collectively with my neighbors.

Don't label us as Extremist because we believe government has grown too big, too powerful and too intrusive in all aspects of our lives. That our freedoms are now more threatened from within than without our borders.

Don't label us as a War Monger because we believe in Peace Through Strength, and that America can not surrender its military, economic and moral leadership in the world.

Don't label us as Right Wing Fanatics because we believe our country is headed in the wrong direction, and if we don't reverse course now, we face a generation demanding more "Rights" and "Entitlements" that will bankrupt us all.

We do not Apologize because we believe that this great continuing experiment in freedom and democracy we call America, has been a force for good in the world. That despite our faults, America has done more to promote individual freedom, and economic justice than any other country on earth.

We are simply Conservatives who believe in low taxes, limited government, individual freedom and equality and a strong national defense. In short. We are Americans!



(L-R) Owen Bober, Blake Martin, Grayson Martin, Julianne Labier, Michael Liquori. Thank you Hillsborough and Deering for your generous donations of food for the local food pantry this year! We picked up over 388 food items for the local pantry. Not too bad for five scouts! Troop 529 still has a few donations to pick up. If they missed you please reach out or deliver to the Hillsborough Food Pantry loading dock in the back of the building when they are open, Tuesday from 3pm to 4:30pm. Please DO NOT leave food in front or behind the pantry if no one is present. Thank you again to both communities.





(L-R) Consigners Barbara Colbath (L) and Jamie Solomon (R) assist owner Kristen Gravel-Perham (C) cut the ribbon to officially open The Vintage Herb Company, a self-care shop that supplies organic herbs & teas, bath & body care and artisan gifts at 69A West Main Street in Hillsborough.

## Dining Guide

**Rick & Diane's**  
**BRICK OVEN PIZZA**

**Take-Out Available**

62 Main St., Antrim, NH  
**603-588-3388**  
Sunday: 11am - 8pm  
Tues. thru Sat.: 11am - 9pm

**Angelino's**

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Some items may be subject to availability.  
**Taking orders from 4:30pm-7:45pm at 603-938-2100.**

**THE NOOK DINER**

New owners April 2023 John & Althea Henderson  
**83 HENNIKER STREET • HILLSBORO**

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★ **DAILY SPECIALS** Take Out available 1-603-464-3575

CLOSED Monday & Tuesdays  
**Wednesday-Saturday** 6am-2pm  
Breakfast All Day • Lunch 11am-2pm  
**Sundays** 7am-1pm • Breakfast Only

**Reed's North**

Featuring fresh NE comfort food, craft beer & signature cocktails with a fun vibe.

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- SAT. 6 to 9 Tavern Night with live music
- SUN. 8-2 Brunch

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LB

Deli Sliced  
Selected Variety  
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England  
Traditions  
Roast Beef**



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Lakes  
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Cheese**



**\$399**

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**Peelz  
Clementines**



**\$359**

10 lb. Pkg.  
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**Country Roots  
White Potatoes**



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# Happy Thanksgiving

**2/\$6**

64 oz.  
Selected Variety  
**Ocean Spray  
Cranberry  
Drinks**



**2/\$4**

6 oz.  
Selected Variety  
**Stove Top  
Stuffing Mix**



**4/\$5**

4-5.7 oz.  
Selected Variety  
**Knorr  
Side Dishes**



**2/\$4**

32 oz.  
Selected Variety  
**College Inn  
Broth**



**\$549**

15-30 oz.  
Selected Variety  
**Hellmann's  
Mayonnaise**



**2/\$6**

3.5-13.7 oz.  
Selected Variety  
**Nabisco  
Crackers**



**2/\$4**

6-8 oz.  
Selected Variety  
**Cabot  
Cheese Bars**



**BUY ONE  
GET ONE  
FREE**

4.75-8 oz.  
Selected Variety  
**Lay's  
Potato Snacks**



## Snacks & Drinks

Half Liter Bottles  
24 or 28 Pack  
**Poland Spring  
Water**

**\$399**  
\*Dep. where app.

Half Liter Bottles, 8 Pack  
Selected Variety  
**Poland Spring  
Sparkling Water**



Gallon  
Selected Variety  
**AriZona  
Drinks**

**2/\$7**  
\*Dep. where app.

6.5-7 oz. Selected Variety  
**Tate's Bake Shop  
Cookies**

**\$499**



Hawaiian Punch- Gallon, Selected Variety  
**Drinks**.....\*Dep. where app. **2/\$5**

Martinelli's- 25.4 oz.  
**Sparkling Cider**.....\*Dep. where app. **\$299**

## Frozen & Dairy

8-13.9 oz.  
Selected Variety  
**Pillsbury  
Rolls**

**2/\$6**

52-64 oz.  
Selected Variety  
**Blue Diamond  
Almond Breeze**



8 oz. Selected Variety  
**Cabot  
Shredded  
Cheese**

**2/\$5**

12 oz. Selected Variety  
**Heluva Good!  
Dip**

**\$199**



Cabot- 7 oz. Selected Variety  
**Cracker Cut Cheese**..... **2/\$5**

Fage- 5.3 oz. Selected Variety  
**Greek Yogurt**..... **4/\$5**

Planet Oat- 32 oz. Selected Variety  
**Oatmilk Creamer**..... **\$299**

Planet Oat- 52 oz. Selected Variety  
**Oatmilk**..... **\$299**

Hood- 32 oz.  
**Half & Half**..... **\$279**

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We reserve the right to limit quantities & correct typographical errors. Illustrations are for design purposes only. Due to current market conditions, item retails may change, and products may



# Grocery & Household



**\$2<sup>99</sup>** +Dep. where app.  
10 ct. K-Cups or 12 oz. Hot Cocoa or Selected Variety **Dunkin' Coffee**

**\$7<sup>99</sup>**

9.5-13 oz. Selected Variety **Chips Ahoy! Cookies** **2/\$6**

9-10.75 oz. Selected Variety **Doritos Snacks** **\$3<sup>99</sup>**

Maxwell House- 23.1-27.5 oz. Selected Variety **Coffee** **\$9<sup>99</sup>**

Stauffer's- 14 oz. **Ginger or Lemon Snaps** **\$2<sup>89</sup>**

Wasa- 4.9-9.7 oz. Selected Variety **Crispbread** **\$2<sup>99</sup>**



**\$2<sup>99</sup>**

8-16 oz. Selected Variety **Land O Lakes Butter** **\$3<sup>99</sup>**

8 oz. Selected Variety **Philadelphia Cream Cheese Bars** **2/\$5**

14.1 oz. 2 ct. **Pillsbury Pie Crusts** **\$3<sup>29</sup>**

Cabot- 7 oz. Instant **Whipped Cream** **\$2<sup>49</sup>**

Daisy- 16 oz. Selected Variety **Sour Cream** **2/\$5**

Birds Eye- 10-10.8 oz. Selected Variety **Steamfresh Vegetables** **\$1<sup>69</sup>**

Wyman's- 12-15 oz. Red Raspberries, Mixed Berries, or **Wild Blueberries** **\$3<sup>49</sup>**

Cool Whip- 8 oz. Selected Variety **Whipped Topping** **\$1<sup>99</sup>**



16-24 oz. Selected Variety **Ragu Pasta Sauce** **2/\$4**

11-16 oz. Selected Variety **Del Monte Vegetables** **3/\$5**

6 Double Rolls Select-A-Size **Bounty Paper Towels** **\$13<sup>99</sup>**

12-14 oz. Selected Variety **General Mills Cereal** **\$3<sup>49</sup>**

12-16 oz. Selected Variety **Barilla Pasta** **2/\$3**

6 oz. **French's Crispy Fried Onions** **\$3<sup>99</sup>**

14 oz. Whole or Jellied **Ocean Spray Cranberry Sauce** **\$1<sup>99</sup>**

20 oz. Selected Variety **Dole Pineapple** **2/\$4**

15 oz. **One-Pie Pumpkin** **2/\$4**

8 oz. Selected Variety **Better than Bouillon Base** **\$3<sup>99</sup>**

10.5 oz. Selected Variety **Campbell's Cream Soup** **4/\$5**

10.25-10.5 oz. Selected Variety **Campbell's Gravy** **5/\$5**

12 oz. Selected Variety **Heinz HomeStyle Gravy** **2/\$4**

15 oz. Selected Variety **Wish-Bone Dressing** **2/\$5**

14-17.4 oz. Selected Variety **Pillsbury Bread Mix** **2/\$5**

5 lb. Selected Variety **King Arthur Flour** **\$4<sup>99</sup>**

3.5-4 lb. Selected Variety **Domino Sugar** **\$3<sup>49</sup>**

16 oz. **Argo Corn Starch** **\$2<sup>29</sup>**

12 oz. **Carnation Evaporated Milk** **\$1<sup>99</sup>**

Kraft- 11.9-14 oz. Velveeta & Shells or Selected Variety **Deluxe Mac & Cheese** **\$2<sup>99</sup>**

Better than Bouillon- 8 oz. Selected Variety **Organic Base** **\$4<sup>99</sup>**

Hidden Valley- 16 oz. **Ranch or Cole Slaw Dressing** **\$4<sup>19</sup>**

Maille- 7.3-8.1 oz. Selected Variety **Dijon Mustard** **\$4<sup>49</sup>**

Heinz- 12 oz. **Chili or Cocktail Sauce** **2/\$5**

Pearl's- 6 oz. Selected Variety **Ripe Pitted Olives** **2/\$5**

Maille- 14 oz. **Cornichons** **\$5<sup>99</sup>**

Karo- 16 oz. Selected Variety **Corn Syrup** **\$3<sup>19</sup>**

Hershey's- 8-12 oz. Selected Variety **Baking Chips** **\$2<sup>99</sup>**

Jet-Puffed- 10 oz. **Mini Marshmallows** **2/\$3**

Diamond of California- 8-16 oz. Chopped Pecans or Selected Variety **Shelled Walnuts** **\$5<sup>99</sup>**

Charmin- 6 Mega Rolls, Selected Variety **Bath Tissue** **\$9<sup>99</sup>**





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**Sports**



Congratulations Hopkinton Hawks Division II Champions.

**BOYS SOCCER**

**DIVISION III CHAMPIONSHIP**

**#1 Hopkinton 2, #2 Mascoma Valley 0:** Two goals in the first half lifted the Hopkinton Hawks to a 2-0 victory in the Division III championship over Mascoma Valley, a perfect performance to complete a perfect season. When the Hawks and Royals faced each other earlier in the season, the match ended in a 1-1 draw, the only non-win on Hopkinton's record.

**FOOTBALL**

**DIVISION II QUARTERFINALS**

**#4 Souhegan 34, #5 John Stark 6:** The #5 John Stark Generals hung with the #4 Souhegan early, but eventually fell 34-6 Saturday in the Division II quarterfinals.

**DIVISION II QUARTERFINALS**

**#3 Trinity 28, #6 Bow 0:** The Falcons improved upon their regular season loss to Trinity and held the Pioneers scoreless for large portions of the game, but Trinity scored three touchdowns in the final 4:19 of the first half to send Bow into halftime down 20-0.

**DIVISION IV SEMIFINALS**

**#1 Raymond 34, #4 Franklin 0:** Playing in their first play-off game since 2018, the Tornados held the top-ranked Rams off the board until the second quarter, but the powerful Raymond offense eventually wore them down, taking a 14-0 lead at halftime and then 28-0 at the end of the third quarter.

**DIVISION IV SEMIFINALS**

**#2 Mascoma 44T, #3 Hillsboro-Deering 6:** The Hillcats ended their first season as a solo program in the D-IV semifinals against a tough Royals team on the road. A physically larger Mascoma team took advantage of its strength along the line, taking a 14-0 lead after the first quarter and led 30-0 at halftime. After Hopkinton dropped out of the cooperative agreement that had existed since 2014, it was

a landmark season for the Hillcats, who converted their practice field into a game field and hosted games on the HDHS campus for the first time in school history.

**CROSS COUNTRY**

Hopkinton sophomore Maddy Lane continued her impressive championship season against her toughest competition yet, finishing fifth at the New England Interscholastic Cross Country Championship at Wickham Park in Manchester, Conn. Hillsboro-Deering's Elijah Bodanza raced at the Cross Country New England Championships in Connecticut this past Saturday where he placed 61st out of New England's 256 best runners with a time of 16:40. Great job!

**HILLSBORO-DEERING WINTER SPORTS**

HDHS will hold tryouts/practices for winter sports on the following dates/times, and in the following locations: Monday -11/18 **Bowling** - 3:00pm at Yankee Lanes Keene (Bus leaves at 2:20pm), **Winter Spirit** - 3:00pm at HDHS Cafeteria. Monday - 11/25 **Girls Basketball** - 3:00pm HDHS Gymnasium, **Boys Basketball** - 6:00pm HDHS Gymnasium. Monday - 12/2 **Alpine Skiing** - 3:00pm at HDHS.

All athletes trying out must have a current yearly physical on file with the school nurse, or one ready to turn in to their coach.

All athletes trying out must also have current Impact test results on file with the athletic director / school nurse. Any athlete who does not have a current physical and Impact test results on file, will not be able to participate until doing so. Student athletes will need to bring their own hydration to every practice and game to help prevent any sickness from spreading.

**FIELD HOCKEY ALL-DIVISION TEAMS:**

**Division I Second Team:** Molly Braica, Goffstown;  
**Honorable Mention:** Emma Eastman, Goffstown;  
Stella Enman, Goffstown;



## Sports

**Division II First Team:** Josie Johnson, Bow; Kaylee Jacques, Bow; Ronia Foecking, ConVal; Caylin Worthen, John Stark; Adie Bolduc, John Stark;  
**Second Team:** Peyton Vaughn, Bow; Kayla Croscut, Bow; Jillian Fredette, John Stark;  
**Honorable Mention:** Ella Gray, Bow; Kaelyn Samuelson, ConVal; Paityn Niquette, John Stark; Emily Fredette, John Stark;  
**Division III First Team:** Autumn Meier, Hopkinton;

**Second Team:** Crissandra Lee Johnson, Hopkinton; Ryan Barrett, Hopkinton; Jazmyn McNamara, Newport; Maddox Lovely, Newport;  
**Honorable Mention:** Savaughna Slocum, Franklin; Abby Pitman, Franklin; Sage Slocum, Franklin; Abby Collins, Franklin; Mary Maughn, Hopkinton; Lauryn Vetter, Hopkinton; Ava Nolan-Waddel, Kearsarge; Ava Valle, Kearsarge; Tori Wooten, Kearsarge; Breanne Robertson, Newport; Peyton Blackinton, Newport; Hanna Fellows, Newport.



All American athlete Riley Gaines sent congratulatory medals to the Hillsboro-Deering girls for the courage they demonstrated by boycotting a soccer game against Kearsarge with their transgender male player.

## Alma Mater

### Southern New Hampshire University President's List

**Antrim:** Samantha Cordeiro, Karen Clark.  
**Deering:** Owen Coombs, Rebecca Maas, Nicole Webb.  
**Contoocook:** Nicholas Rusinski, Jonathan Corwin.  
**Dunbarton:** Annie Wardwell.  
**Goffstown:** Eric McAviney, Marissa Julien, Nicholas King, Benedict Sullivan, Jesse Powers, Ryan Pereira, Ian Franks.  
**Henniker:** Colleen Woods, Allysa Martel.  
**Hillsborough:** Marshall Yani, Amanda Stoddard, Kaylea Davison.  
**Peterborough:** Crystalyn Doyle, Kimberly Smith, Angelina Amico, Susan Hendrickson, Garrett Boyce, Kyunghoon Lee, Clairice Ruocco.  
**Stoddard:** Carley Rokes.  
**Warner:** Cade Gibson, Ava Wormald.

**New London:** Sarah Martin.  
**Newbury:** Ciara Hendee.  
**New Boston:** Michael Bourque, Anthony Sindoni, Joel Longcoy, Abigail Danielson.

### Southern New Hampshire University Dean's List

**New Boston:** Camden Neesen.  
**Greenfield:** Shane Camp.  
**Goffstown:** James Hatzibiros.

### Other Colleges & Universities

**Jamie Baines**, of Goffstown, a member of the class of 2025 majoring in Biomedical Engineering at Worcester Polytechnic Institute (WPI), was a member of a student team that recently completed an intense research project titled Evaluating the Assyrian Galleries at the British Museum.



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# ADOPT-A-PET

## AUGUST

Meet August! August is a shy kitten still working on socialization. He may enjoy a home with another friendly cat. August is looking for a quiet home with someone who can provide him with time and patience to come out of his shell.



**Pope Memorial SPCA of Concord-Merrimack County**  
SPCA: 603-856-8756

This adoptable pet sponsored by



## MICKEY

Mickey - 1.5 yr old, male mouse. Mickey is an adorable and friendly little mouse. Despite his small size, he has a big personality! He enjoys exploring his surroundings and is quite curious about new things. Mickey would thrive in a home where he can receive plenty of interaction and mental stimulation. He does well in a mouse-friendly enclosure with plenty of hiding spots, toys, and opportunities for climbing. If you're interested in adopting, please visit our open hours!



**Monadnock Humane Society • 603-354-4004**

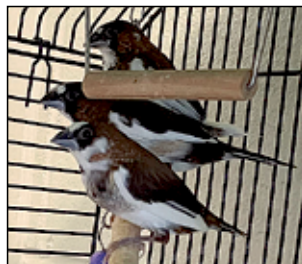
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## FINCHES

Are you looking to add some cute, small feathered friends to your life? We have 9 finches that are looking for their forever homes. These friends are in smaller groups, and would do best staying together.



**Pope Memorial SPCA of Concord-Merrimack County**  
SPCA: 603-856-8756

This adoptable pet sponsored by



## LUIGI

Luigi (Spirit Cat) - 3 yr old, NM, domestic shorthair cat - Introducing a group of adult cats that came from a local home overrun by strays. These cats have varying degrees of shy and easily overwhelmed personalities. While most are approachable, they will need slow introductions to other animals to ensure they feel safe and secure. Due to their sensitive nature, they may not enjoy the company of children under the age of 8. With patience and understanding, these adult cats will flourish in a calm and loving environment, bringing joy and companionship to their forever homes.



**Monadnock Humane Society • 603-354-4004**

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**WILLY:** 1 yr old, NM, Beagle. This curious boy has a zest for life and is the epitome of a classic Beagle-sniffing, exploring, and following the trail wherever it leads. He's lived with another dog and seems to enjoy canine companionship, but not cats or small animals. He likes to settle into his crate for some relaxation, though not fully crate-trained yet. Being young, he's still in his chewing phase, so he'll thrive in a home with plenty of chew toys and redirection. His playful side will bring a smile to any Beagle lover's face! He'll do best with guidance, and lots of exercise and opportunities to satisfy his hound instincts. If you're looking for an energetic, loyal companion to join you on outdoor adventures, Willy might be the perfect match!



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**BIFF:** Meet Biff! Biff is a sweet kitty looking for his people. Look at that sweet face! He can get a bit overstimulated, so he would do best in a quieter home where he can be the only pet.



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**PENNY:** Penny is a 12 month old spayed female with a great personality. She is people oriented, smart and she loves her belly pets. She has green eyes.



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**MANDY**

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## Obituaries: Friends & Neighbors Remembered

### Margaret A. Lavoie

**BENNINGTON** - Margaret A. Lavoie, 85, of Antrim and formerly a longtime resident of Bennington, NH, died peacefully at the Monadnock Community Hospital in Peterborough after a brief period of failing health. She was born in Peterborough on June 10, 1939, daughter of the late Robert and Helen (Adams) Powers.

Margaret was preceded in death by her husband, Paul on December 12, 2005. She is survived by her three sons, Paul A. Lavoie Jr. of Hancock, Robert T. Lavoie of Antrim and Zachary E. Lavoie of Greenfield; her eight grandchildren and eight great-grandchildren; her sister, Alice Geoffrey of Peterborough; and by many nieces, nephews, cousins and friends. She was buried with her husband on Thursday, November 7, 2024 at the New Hampshire State Veterans Cemetery in Boscaawen. In lieu of flowers, memorial donations may be made in Margaret's name to the Good Neighbor Fund, PO Box 486, Jaffrey, NH 03452.

### William F. Tiffany



**WEARE** - It is with great sadness that we announce the passing of William "Bill" Tiffany on November 1, 2024. Bill lived in Weare almost his entire life. He served the community he loved so much in many ways including the Highway Department, Fire Department, Board

of Fire Wards, and setting off firework displays for the Patriotic Celebrations. He is survived by his wife, Carri; his son, Aaron W. Tiffany; daughter, Jennifer A. Austin; and granddaughters, Adrienne Austin and Annalina Austin.

### Jane B. Cate

**CONTOOCOOK** - Jane B. Cate, age 85, of Deer Path, passed away on November 8, 2024 at Pleasant View Center. She was born in Newport, NH, daughter of the late George and Marjorie (Alexander) Barton. Jane is survived by her husband of over 60 years, Averill Cate, Sr.; 3 children, Averill Cate, Jr. of Tucson, AZ, Darin



Cate and his wife, Carla of Tolland, CT, and Marjorie Davis of Contoocook; 2 grandchildren, Iona Davis and Joshua Jackson; 3 great grandchildren; and many nieces and nephews. In addition to her parents, she was predeceased by her sister, Katherine B. Johnson. Visiting hours will not be held. In lieu of flowers donations may be made to the Immaculate Heart of Mary Food Pantry, 180 Loudon Road, Concord, NH 03301 or the Christ the King Food Pantry, 72 South Main Street, Concord, NH 03301.

### Joseph Usseglio

**BENNINGTON** - Joseph E. Usseglio, 89, died on October 28, 2024, at Concord Hospital in Concord, New Hampshire. He was born on January 25, 1935, in Boston, Massachusetts. He is the son of Edward and Mary Usseglio (Garvey). Joe is survived by his daughter, Lee (from his



marriage to his former wife Anne King) and her husband, Michael McIsaac. He also leaves behind his seven grandchildren, Carbon (Carlie), Reagen, Adam, Joseph, Annekka, Britta and Stephen McIsaac; and his cat, Cat. A memorial lunch will be held on November 17, 2024, at The Root, 93 NH Route 101, Temple, NH. This gathering will begin at 1:00 p.m. with a time for guests to speak at 2:00. Family and friends are invited to attend. In lieu of flowers, donations can be made to Monadnock Kitty Rescue and Adoption in Jaffrey, New Hampshire.

### James Parker

**BOW** - James W. Parker was born in Natick, MA on January 18th, 1947. He was the son of the late Walter Parker and Helen (Shea) Parker and sibling to the late Janice Lattuca and the late Michael Parker. Calling hours will be held on Friday, November 15 from 10:00 a.m. to 12:00 p.m. with an 11:30 a.m. service at



Bennett Funeral Home, 209 N. Main St., Concord, NH, to be followed by a burial at 1:00 p.m. at the NH State Veterans Cemetery, 110 Daniel Webster Highway, Boscaawen, NH. In lieu of flowers, we ask that donations be made to The Hope Lodge Center in Boston, MA that provides housing for cancer patients and their loved ones while undergoing treatment.



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ANNUAL

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## Events: Community Bulletin Board

### SATURDAY NOVEMBER 16

**HOLIDAY FAIR:** 9:00am-2:00pm, Our Lady of Fatima Church in New London. Jewelry, country pantry, Cookie Walk, handmade crafts, Christmas decor.

**LASAGNA DINNER:** at Camp Morgan Lodge in Washington NH. Dinner will be served between 5:00pm and 6:00pm. Sponsored by the Washington Congregational Church. Our new menu includes antipasto, homemade meat-lasagna, garlic bread, beverage, and cannoli for dessert. Adults - \$15; Children ages 5-12 - \$5; Kids under 5 free. Reservations must be made in advance by calling Sue at 603-495-0096 or emailing your reservation request to shofstet@hotmail.com. Take out available by reservation with pick-up at the side entrance between 4:00 and 4:30pm.

### MONDAY NOVEMBER 18

**BLOOD DRIVE:** The annual Francestown Fall Blood Drive will be held on Monday, November 18, 2024, 3:30pm-7:30 pm, at the Francestown Elementary School, 325 2nd NH Turnpike South. Visit RedCross-Blood.org and enter: FVFD to schedule an appointment. Semi-annual blood drives are hosted by the Auxiliary of Francestown Volunteer Fire Department.

### THURSDAY NOVEMBER 21

**ANTRIM ECLECTIC BOOK CLUB:** At the James A. Tuttle Library, between 2:15pm and 3:15pm. Antrim

readers will be discussing Ernest Hebert's *The Dogs of March*. Bruce McGuffin will be leading the dialogue. Among the questions which members may discuss are: 1. What role does social class play in this narrative? 2. How does the rural, New England background shape the novel? 3. In what ways did Hebert's writing style (and especially his pacing) affect you? 4. What motivates Howard Elmen? We warmly welcome newcomers to our book lovers group.

### FRIDAY NOVEMBER 22

**FOOD DISTRIBUTION:** 12:00pm-2:00pm, American Legion parking lot 538 W. Main Street, Hillsborough, (while supplies last). The NH Food Bank will bring truckloads of food to distribute to families and individuals. No proof of income or residence is needed. This is a drive thru event. All items will be distributed to you in your vehicles.

### SATURDAY NOVEMBER 23

**HILLCAT FOOTBALL:** V. Raymond, 1:00pm, (Senior Day). Admission \$3,00 General, \$2/Seniors, \$1/Students.

### SUNDAY NOVEMBER 24

**THANKSGIVING SERVICE:** at 3:00pm at St. Mary's Catholic Church, 38 Church St., Hillsboro. The service will be led by the pastors of the Hillsboro Methodist Church, the Deering Community Church, UCC, Smith Memorial Church, UCC and St. Mary's Catholic Church.

### SATURDAY NOVEMBER 30

**CHRISTMAS FAIR:** 9:00am to 2:00pm – annual CHRISTMAS FAIR at two locations: Washington Elementary School AND at Camp Morgan Lodge right next door. Come and shop for special gifts, local homemade items and delicious food delicacies. Lunch will be served at Camp Morgan Lodge. Sponsored by the Washington Congregational Church. (Not a school sponsored event).

**SAVE THE DATE:** The White Rock Senior Community will hold their annual Fall Craft Sale from 9:00am to 2:00pm at 6 Bow Center Road, Bow. Admission is FREE. The sale will take place in the Cliff House Community Room ( Bldg. 1) and will include more than 15 tables of crafts for sale. Outside vendors are also welcome to participate and there is no table fee. Please contact Barbara Hays (603) 582-3361.

**CRAFT FAIR:** 9:00am to 2:00pm, Antrim's Great Brook School. 30 crafters/vendors & lots of food. Students caroling and Santa visiting.

### SATURDAY DECEMBER 7

**FESTIVAL OF TREES:** Hillsboro-Deering High School, 10:00am-2:00pm. Join us for our raffle of fully decorated Christmas trees at the Hillsboro-Deering High School Craft! Raffle tickets sold at the event for \$5 each or 5 for \$20. Visit [hccnh.org/trees](http://hccnh.org/trees) for more information.



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## TOWN OF HILLSBOROUGH

### Winter Overnight Parking in Municipal Lots

Per the updated Hillsborough parking regulations, winter overnight parking is now limited to a portion of the School Street Lot (across from the Library), and the Central Street Lot (across from the Fire Station). Overnight parking hours are from 8 p.m. to 8 a.m. and are by permit only. After 8 a.m. these spaces revert to 2-hour parking and are open to all vehicles. Permits can be purchased at the Police Station for \$25 for the season and will be given on a first come basis. You must bring your current unexpired car registration with you to obtain one. Thank you.

## WASHINGTON, NH

### NOTICE OF A PUBLIC HEARING

Notice is hereby given that a Public Hearing will be held Tuesday, **November 19, 2024** at 6:30 PM in the Town Hall.

- To discuss proposed changes to the Land Use Ordinance including the witnessing of perc tests, setbacks for under 50 sq ft structures, the business use section and needed additional definitions.

The public is invited to attend or write the Planning Board prior to the hearing.

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## SAU 24

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### PUBLIC HEARING - BUDGET Monday, November 18, 2024

The SAU 24 Board will hold a public hearing on its proposed 2025-2026 SAU budget on Monday, November 18, 2024 at 6:30 p.m. The public hearing will be held in Room 144 at John Stark Regional High School, 618 North Stark Highway, Weare, NH 03281. Budget information will be posted at the following location: <https://www.sau24.org/>

### NOTICE OF A HEARING BOARD OF ADJUSTMENT WASHINGTON, NH 03280

Notice is hereby given that the Board of Adjustment will be holding a Public Hearing on **Wednesday, December 4, 2024**, at 7:00 PM at Town Hall, 2nd fl. regarding the following:

Kirk Dragon Tm. # 14-328 requesting a sideline variance of 20', wetland setback of 40', and a road setback of 32'. This would allow construction of a 15 X 20' house with a 16 X 28' deck.

Brian Richard Tm. # 25-107 requesting a roadside variance of 40' to construct a 12 X 20' carport.

Ron and Donna Dayka Tm. # 15-149 requesting a 13' variance from the property sideline to construct a 10 X 16' shed.

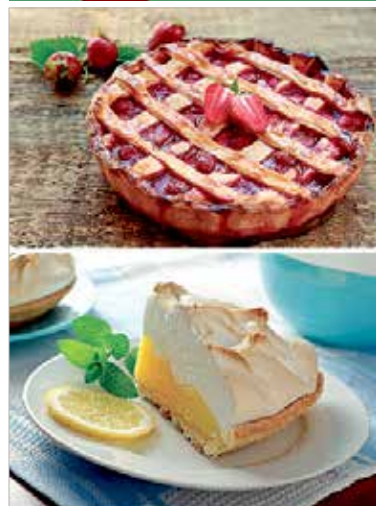


## Senior Citizen DINNER

**SATURDAY • NOVEMBER 16, 2024**

• *Free Turkey Dinner with All the Fixins*  
**At Hillsboro-Deering Middle School**

- ▶ **12:30 Seating & Sing-Along**
- ▶ **1:00 Meal Served**
- ▶ **2:30 Takeout Available While They Last**



*Announcing the season's favorite social event! Bake and compete. Attend and eat. Bid and take home.*



## GOFFSTOWN HIGH SCHOOL

**Saturday, November 23, 2024**  
**6-8 p.m.**

**Pie drop-off for entrants: 9:30 a.m. - noon**  
**More info: [gplnhfoundation.org/events](http://gplnhfoundation.org/events)**  
**Entry form: [bit.ly/GPLF2024\\_pie\\_entry](http://bit.ly/GPLF2024_pie_entry)**

Hosted by the GPL Foundation and GPL Board of Trustees.  
All proceeds support the capital needs of the library.





STRAWBERRY BANKE MUSEUM PRESENTS

# HARVEST CELEBRATIONS:

## A History of Thanksgiving Guided Tours

Nov. 2-3, 9-10, 16-17, 23-24, 29-30, & Dec. 1, 2024

EXPLORE 3 CENTURIES OF  
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## 2020 KIA SOUL S

Low Miles! iPod/MP3 Input, Bluetooth, Cruise Control, Back-Up Camera, More!  
Stk# 24338A

**CLEAN**

**ONLY \$13,995**



## 2019 RAM ALL-NEW 1500 LONGHORN

Heated/Cooled Leather Seats, CD Player, iPod/MP3 Input, Back-Up Camera, More!  
Stk# 5R028A

**One Owner**

**ONLY \$27,990**



## 2019 FORD RANGER XL 4WD SUPERCREW

Turbo, FX4 Off-Road Pkg, Cruise Control, A/C, Back-Up Camera, More!  
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**One Owner**

**ONLY \$22,495**



## 2014 FORD F-150 SUPERCREW

One Owner! CD Player, Remote Keyless Entry, A/C, More!  
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**State Inspected**

**ONLY \$15,490**



## 2022 FORD F-150 XLT 4WD SUPERCREW 5.5

A/C, AM/FM Stereo, Cruise Control, Remote Start, Satellite Radio, MP3 Player, More!  
Stk# R2234

**Low Miles!**

**ONLY \$41,995**



## 2014 RAM 2500 SLT 4X4 CREW CAB

Remote Keyless Entry, Back-Up Camera, A/C, Park Assist System, More!  
Stk# 4R028A

**Cummins**

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## 2022 FORD F-150 XLT 4WD SUPERCREW 5.5

Heated Seats, A/C, Cruise Control, Keyless Entry, Remote Start, Back-Up Camera, More!  
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**ONLY \$41,995**



## 2020 SUBARU ASCENT TOURING 7-PASSENGER

Heated Leather Seats, Nav, 3rd Row Seat, Rear Air, Quad Bucket Seats, More!  
Stk# 4J052A

**Loaded!**

**ONLY \$26,990**



## 2018 NISSAN MURANO PLATINUM

Heated Seats, A/C, AM/FM, MP3 Player, CD, Cruise, Remote Start, Back-Up Camera, More!  
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## 2023 JEEP COMPASS TRAILHAWK

Heated Leather Seats, Cross-Traffic Alert, Smart Device Integration, Dual Zone A/C, More!  
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\* Ace Rewards® Exclusive Instant Savings ("Instant Savings") amount is available only to Ace Rewards members (see store for details). Where applicable by law, tax is charged on the sale price before application of Instant Savings. You must present proof of Ace Rewards Membership to receive Instant Savings. Instant Savings in this ad are valid through 11/30/24 online, in the Ace mobile app and at participating stores.

**SALE** **RED HOT BUY**

**8<sup>99</sup>** Each

**Amaryllis Bulb Kit Gift Box**

Available in 3 colors.  
7174493

At participating locations.  
Limited quantities available.



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**249<sup>99</sup>**

**Blackstone® Iron Forged 2-Burner Outdoor Griddle**

8093915. 4-Burner Outdoor Griddle,  
8093917...SALE \$469.99  
Propane tank not included.



**BUY 2 GET 1** **RED HOT BUY**

**FREE**

**Classic LED Holiday Light Strings\*\***

Assorted colors, sizes and styles.  
9096566, 9096571, 9096707,  
9096573, 9096695, 9096696,  
9096698, 9096699, 9096700, 9096701, 9096703, 9096704,  
9096705, 9096706, 9096572, 9096708, 9096570  
NO LIMIT. MIX & MATCH. Free item must be of equal or lesser value.



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**19<sup>99</sup>** Each

**300 Ct. Classic LED T5 Light Sets\*\***

Assorted colors.  
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**SALE** **RED HOT BUY**

**159<sup>99</sup>**

**Bayou Classic® 30 Qt. Aluminum Turkey Fryer Kit**

8084268  
Frying Oil, 3 Gal.,  
8108276...\$49.99



**BUY ONE OF THESE GET THIS FREE** **RED HOT BUY**

**DEWALT® 20V MAX POWERSTACK™ Battery & Charger Starter Kit** **\$149.00 Value**

2017896  
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**Select DEWALT® ATOMIC™ 20V MAX Power Tools (tool only)\*\***

- A. Oscillating Multi-Tool, 2538395
- B. Brushless Compact Impact Wrench, 2002079
- C. Brushless Compact Circular Saw, 2002215
- D. Brushless One-Handed Reciprocating Saw, 2005818. NOT SHOWN: 2029970, 2538429, 2881126



\*\*Not all eligible products are pictured. See store for more details

**SALE** **YOUR CHOICE** **RED HOT BUY**

**29<sup>99</sup>** Each

**Prelit LED Mixed Pine Battery-Operated 24" Wreath or 9' Garland**

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**SALE** **RED HOT BUY**

**14<sup>99</sup>**

**Ace® Black Oil Sunflower Seed, 20 Lb.**

81121



**SALE** **YOUR CHOICE** **RED HOT BUY**

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**Select Milwaukee® M12™ or M18™ Power Tools and Batteries\*\***

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- B. M18™ Cut-Off/Angle Grinder (tool only), 2030592
- C. M18™ REDLITHIUM™ High Output Battery 2/Pk., 2883866
- D. M18™ SAWZALL™ Reciprocating Saw (tool only), 2802023
- E. M12™ REDLITHIUM™ XC High Output Battery, 2031895

NOT SHOWN: 2802064, 2808855, 2808871, 2808988, 2000361



\*\*Not all eligible products are pictured. See store for more details

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**9<sup>99</sup>** Each

**Muk Luks® Winter Hats, Socks, Ballerina Slippers or Sherpa Fleece Throw\*\***

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9055870, 9055871, 8105139,  
6030795, 9101423  
Men's/Women's Heat Retainer Socks,  
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**SALE** **2 FOR** **RED HOT BUY**

**18<sup>00</sup>**

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81995  
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**Perfect Aire® 23" Oscillating Ceramic Tower Heater with Remote**

4892469



**SALE** **2 FOR** **RED HOT BUY**

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**SALE** **REG. \$179.99** **RED HOT BUY**

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